PACIFIC UNITARIAN SCHOOL
FOR THE MINISTRY

UNITARIAN WORD AND WORK

Monthly Bulletin of the American Unitarian Association, The Alliance of Unitarian Women, Young People's Religious Union, and Unitarian Temperance Society

Vol. XXIII | MAY, 1920 | No. 8

American Unitarian Association

Headquarters: 25 Beacon Street, Boston

SAMUEL A. ELIOT, D. D., *President* — HENRY M. WILLIAMS, *Treasurer*
LOUIS C. CORNISH, *Secretary* — W. FORBES ROBERTSON, *Assistant Secretary*

Ministerial Personals

Rev. C. F. Potter was installed minister of Unity Congregational Society in New York on April 1.

Rev. F. Zeiger was installed minister at Medfield, Mass., on April 25.

Rev. George Jones has resigned at Warwick, Mass., to accept a call to Ellsworth, Me.

Rev. H. F. Lion has resigned at Gardner, Mass.

Rev. O. B. Swift has taken charge of the new work at Niagara Falls, N. Y.

Rev. W. S. Swisher has resigned at New London, Conn., to accept a call to Wellesley Hills, Mass.

Both of the ministers now overseas with the Unit for Hungarian Relief have received and accepted calls to churches and will take charge on their return in the fall. Rev. S. B. Snow will go to Montreal, Can., and Rev. J. H. Metcalf will go to Portland, Me.

Buildings

The First Parish in Framingham, Mass., has suffered the loss of its fine old meeting-house by fire.

The First Church in Seattle, Wash., has arranged for the sale of its present church property and will hold the proceeds in trust for the purchase of a new lot and building.

All Souls' Church, Washington, D. C., with the cooperation of the Association, has taken title to the new lot at Harvard and 16th Streets. The old church is now in process of destruction and the Society is meeting in a new and handsome theatre not far from the new site.

The repairs and improvements on the house adjoining the church property at Atlanta are nearly completed. The upper apartment will be a parsonage and the lower will be rented and the proceeds added to the income of the Society.

The churches in Sioux City, Ia., Germantown, Pa., and Jamestown, N. Y., are preparing to make considerable improvements and renovations in their church buildings during the coming summer.

The Association has taken title to a well situated lot and building in Nashville, Tenn., for the use and occupancy of the Unitarian Church in that city.

Considerable improvements and enlargements will be made during the coming summer in the buildings of the Hackley School at Tarrytown, N. Y. Two houses for married masters are

to be built and in addition the Raymond building will be enlarged to provide dormitory accommodation for fifteen more boys.

The new buildings at Montclair, N. J., and Lowell, Mass., are approaching completion and excellent plans have been adopted for the rebuilding of the church in Newton Centre, Mass., and for the Parish House at St. Paul, Minn.

The Church at Germantown, Pa., is to be entirely renovated and redecorated during the coming summer.

Journeys The recent visits and speaking appointments of the President of the Association, Dr. Eliot, have been at Pittsburgh, Pa.; Columbus, O.; Detroit and Ann Arbor, Mich.; Chicago and Evanston, Ill.; Sioux City, Ia.; Omaha, Neb.; Denver, Colorado Springs, Fort Collins and Greeley, Col.; Salt Lake City; and, after his return from the West, New York and at Tarrytown, N. Y., Winchester and Medfield, Mass.

The Treasurer of the Association, Mr. Williams, has been in the South meeting appointments at Jacksonville, and Orlando, Fla.; Atlanta, Ga.; and Nashville, Tenn.

The Secretary, Mr. Cornish, has made a visit to the Meadville Theological School and spoken at Rochester, N. Y., Concord, N. H., and King's Chapel, Boston.

The Secretary of the Department of Church Extension, Mr. Simons, has been at Lancaster and Harrisburg, Pa.; Toronto, Can.; Niagara Falls, N. Y.; Winchester, Brookline, Concord, New Bedford, Whitman, Bedford, Mass., and Exeter, N. H.

Field Secretary Brown has visited and spoken at Stowe, Vt., Littleton, Walpole and Rochester, N. H., and has now taken charge temporarily of the church in Waterville, Me.

Under the direction of the Laymen's League, Rev. Abbot Peterson is now visiting the churches in the South; Rev. H. E. B. Speight, the churches in the Canadian Northwest, and Rev. Palfrey Perkins, the churches on the Pacific Coast from San Diego to Portland.

Annual Meeting The Annual Meeting of the Association will be held at Tremont Temple, Boston, on Tuesday, May 25th. At the morning session the officers will make their usual reports and there will be in addition four brief addresses by workers in the field; Rev. C. M. Gray of Charleston, S. C.; Rev. E. S. Wiers of Montclair, N. J.; Rev. R. E. Akin of Louisville, Ky., and Rev. R. F. Leavens of Omaha, Neb.

At the afternoon session the business will be transacted, the officers and directors for the ensuing year elected, and there will be further addresses by Rev. R. Petursson of Winnipeg, Rev. W. E. Clark of Memphis, Tenn., and Rev. H. E. B. Speight of Berkeley, Cal.

Programs for Anniversary Week in as complete form as circumstances permit have been sent to the churches. All the co-operating organizations except the Laymen's League and the Festival Committee have completed their arrangements. These two organizations will issue special circulars or programs later.

Hungarian Relief The Unitarian representatives, on their errand of sympathy and mercy to Transylvania, reached Liverpool on March 22nd. They were most hospitably received in Liverpool and later in London, where they had opportunity to meet with the Council of the British and Foreign Unitarian Association and to confer with many friends interested in the Transylvanian situation. They then proceeded to Paris where again they had many opportunities for interesting interviews and were given most cordial welcome by the representatives and officers of the American Red Cross. Excellent

financial arrangements were made and it was agreed that cables and letters should be forwarded through the Red Cross office in Paris. The Unit left Paris on the evening of Monday, April 5, and is by this time undoubtedly at work in Transylvania.

The Wayside Pulpit The past winter has thrown obstacles in the way of the Wayside Pulpit. In some parts of the United States the snow was so deep that the sheets could not be changed; indeed some Wayside Pulpits were quite obscured by the unprecedented depth of snow. Such conditions, long continued, were a great hindrance to this work.

Again there has been a serious setback in the work of manufacture of the Wayside Pulpits. At the factory in Massachusetts, where most of them are built, twenty orders were nearly ready for shipment. Just before shipment could be made, the factory was destroyed by fire. The machinery was ruined, and all the work, which was in process, or complete, was destroyed.

The manufacturer secured a new building, and hoped to get it in running order in a short time. Instead of three weeks it has taken three months to install the new machinery. Work has, however, been started again, and orders can be filled. But several weeks of spring weather have gone by when it was hoped a lot of Wayside Pulpits would be erected.

The last shipment of sheets was made the second week of April. This contained twelve sheets for each subscriber, to cover the twelve weeks from April 19 to the end of the week following the Fourth of July. It included, for the great national holiday, an admirable quotation from George Washington.

The use of the sheets is steadily growing, and they win the attention of people of all classes. Many enthusiastic messages come. One minister, not of our faith, writes that our Wayside Pulpit is "the greatest idea that was ever introduced into this town; a real preacher to all the people."

Department of Religious Education The Department of Religious Education has been widely represented in the field during the last two months. Rev. Florence Buck has returned from the Pacific Coast where she visited our churches from San Diego to Bellingham, speaking everywhere in the interest of the new religious education. She attended the meeting of the North California Associate Alliance at Sacramento, held brief institutes in religious education at Los Angeles and Berkeley, addressed the students at the Pacific Unitarian School for the Ministry, and stopped for addresses at Salt Lake City and Denver on her way home. Mr. Orr is actively acquainting himself with the churches in the middle west and according to testimonies from many points has been able to guide our workers into advanced ways of conducting church schools and teaching religion to the young. In the south Miss Phillips has found herself almost embarrassed by the attention her addresses have attracted in the newspapers and "evangelical" churches in Charleston, and has been called upon to speak under the auspices of other than those of the Unitarian church. Mr. Lawrance has visited Jamestown, and Dunkirk in New York, Meadville, Pittsburgh and Erie in Pennsylvania, and gave the latter part of April to a strenuous program of meetings in and about New York City, including visits to Brooklyn, Plainfield, Rutherford, Hackensack, Passaic, Paterson, Montclair, Orange and Summit.

This Department is arranging for four institutes for religious education to be held during the summer. Two of these, at Andover and the Shoals, are continuations of activities reaching back through a series of years. The other two, at Chicago and at Chautauqua, are new and will be conducted on plans that differ in important features

from any institute work hitherto undertaken. The first of the New England gatherings to assemble will be held at Andover, N. H., beginning June 28 and continuing until July 3. Miss Buck will be in charge, assisted by Mr. Orr, both giving daily lectures. The meetings will be held, as formerly, in the buildings of Proctor Academy, and in the Unitarian church. The lovely scenery of that part of the Granite State and the academic impressions given by the school buildings and grounds combine to make Andover an attractive place for such meetings. The co-operation of the New Hampshire Unitarian Conference, which provides the evening speakers and contributes liberally toward the expenses, is an important feature of these meetings.

The Isles of Shoals Institute has been a matter of much anxious thought, as it has been uncertain whether or not any meetings could be held there this summer. So intense is the loyalty of all who have ever been to that favored spot that it has apparently overcome what have seemed to be insuperable obstacles, and it is now reasonably sure that we shall again have the privilege of a summer on Star Island. Our institute is scheduled for the last week in July, with Mr. Lawrance and Mr. Orr in charge.

Of the new institutes, that at the University of Chicago assembles first. It begins on June 21 and continues for five weeks. Dr. Lawrance will be in attendance throughout the session, and will hold lecture-conferences with those present. The main courses of lectures, however, will be given in the University itself and by University professors. This arrangement, which enables us to offer an extraordinarily fine course in religious education, is made possible by the courtesy of the University of Chicago and the Meadville Theological School. Those who attend will be expected to enroll as students in the Meadville Theological School, to take certain prescribed courses through the entire five weeks of the term, and do regular college work. These requirements which, though stringent, are not such as to exclude anyone who is really in earnest, will naturally limit the attendance at this institute to those who are preparing for leadership in religious education. This will be, therefore, distinctly a training school for leaders.

To make it possible for prospective directors of religious education to attend the Chicago institute, the Secretary of the Department of Religious Education has secured the money for several scholarships of $100 each, to be awarded to those who are to work with us in promoting a higher religious education in our churches. Applications for these scholarships from such persons, whether ministers or lay workers, will be gladly received.

The other new institute will be held in connection with the great summer meetings assembly at Chautauqua, N. Y., beginning August 1 and covering three weeks. Rev. Florence Buck will be in residence during this period, and will serve the group there in the same ways that Dr. Lawrance does at Chicago. In this institute, Dr. Luther A. Weigle, one of America's foremost authorities in this field, will give daily lectures on the psychology of religious education, and Dean Shailer Mathews will lecture on Biblical Interpretation. There will be institute lectures and conferences, also, conducted by Miss Georgia Chamberlin, of the American Institute of Sacred Literature, and Miss Buck will hold lecture-conferences. This institute is interdenominational, the students from various communions meeting as a single group for the lectures, and then withdrawing to their own church headquarters for special instruction. By this arrangement, better lecture courses, amid more favorable conditions, can be offered than would be feasible in any other way.

The Alliance of Unitarian and Other Liberal Christian Women

Headquarters: Room 10, 25 Beacon Street, Boston, Mass.

Miss Lucy Lowell, *President*
25 Beacon Street, Boston, Mass.
Mrs. Lucia Clapp Noyes, *Treasurer*
25 Beacon Street, Boston, Mass.

Mrs. Caroline S. Atherton, *Rec. Sec.*
25 Beacon Street, Boston, Mass.
Mrs. Robert H. Davis, *Cor. Sec.*
Wayne, Pa.

Anniversary Week

THE ALLIANCE OF
UNITARIAN AND OTHER LIBERAL
CHRISTIAN WOMEN

Wednesday, May 26, 1920, 10 A. M.
Tremont Temple, Boston, Massachusetts

Annual Meeting. Presentation of annual reports and transaction of business. Miss Grace Mitchell, Fellowship Secretary of the British League of Unitarian and Other Liberal Christian Women, will speak.

Accredited delegates and life members must present credentials. Delegates unable to be present may send credentials before the meeting to The Alliance, 25 Beacon Street, Boston, Mass.

Kindly note that credential cards are enclosed with this call.

Delegates should be chosen according to the By-Laws, Articles III and XI.

"The payment of one dollar annually to a branch shall constitute any woman a member of The Alliance when one-third of such fee is sent to the general treasury, shall entitle her to take part in deliberative meetings, and shall make her eligible to serve as a delegate to business meetings."

"Every organized branch, except associate branches, shall be entitled to one delegate for any number of members under thirty, and another delegate for each thirty members additional to the first thirty.

"An associate branch shall be entitled to one delegate for any number of branches less than five composing it, and another delegate for every ten branches additional to the first five, provided that the number of delegates shall not exceed ten."

Seats will be reserved until 9.55 A. M. for delegates and life members.

Wednesday, May 26, 1920, 2.30 P. M.
Tremont Temple, Boston, Massachusetts

Public meeting. Subject: *Our Twentieth Century Situation and its Duties.* Devotional Service, conducted by Rev. Eugene R. Shippen of Boston. Addresses by Rev. Ludwell Denny of Rochester, N. Y., Rev. Francis Raymond Sturtevant of Taunton, Mass., and Dr. George R. Dodson of St. Louis, Mo. Mrs. Claude U. Gilson will speak of *International Fellowship* and a collection will be taken for the International Fellowship Fund.

Thursday, May 27, 1920
Channing Hall, 25 Beacon Street, Boston

11.00 A. M. Cheerful Letter Conference.

1.30 P. M. Junior Fellowship Conference.

3.00 P. M. Post Office Mission Conference.

Caroline S. Atherton,
Recording Secretary.

April 20, 1920.

Copies of this call have been mailed to all the branches and to life members. These together with the credential cards duly signed by the branch secretary should be given to delegates in time to admit of their sending the credential by mail if they can not be present May 26. If any branch that has a local fee wishes to choose one of its local members as delegate, it has only to make her a national member by paying the difference between the local fee and one dollar and sending one-third of this amount to the general treasury.

If the number of credentials sent to any branch is not correct according to the present membership, word should be sent at once to headquarters.

Will delegates be prepared to show their credentials when they enter the hall? All who are interested may attend both sessions of Wednesday, May 26. Note that seats will be reserved

for accredited delegates and life members until 9.55 A. M. No seats will be reserved at the afternoon session. Shall we not have a record-breaking attendance this year? It is a new venture having both meetings the same day and both in Tremont Temple, but we hope to be able to seat comfortably all who desire to attend.

This is in a peculiar sense international year, with far reaching responsibilities and opportunities. We wish to invite representatives from the countries with which we are religiously associated to attend the great International Congress of Religious Liberals to be held in Boston September 12-16 and to defray the cost of the ocean voyage from the International Fund. What we can do will depend on the amount of money contributed. Let the response be very generous. The International committee hopes for $2,000. Shall we do it?

Two Evening Committees

The Junior Fellowship Committee is sometimes asked, "Shall we try to start a Junior Alliance? We have a number of young women who are busy during the day, and so cannot attend our branch meetings."

In such cases, why not form an Evening Committee of your branch? This seems to be the best solution of the problem, for the Junior Alliance is particularly adapted to girls in the "teens." The following reports from two enthusiastic Evening Committee leaders, Miss Annie Spence of Montreal and Mrs. Clarence A. Burt of Springfield, Mass., are full of helpful suggestions:

MONTREAL, CAN.—Our Evening Committee is quite independent of the branch Alliance, yet at the same time we always try to work harmoniously with the Alliance, asking its suggestions, etc. We hold two meetings a month,—our business on the first Wednesday, and our social evening on the third Wednesday, which is practically the only social activity in our church for the young people. We usually have a short musical program, refreshments and dancing. Our meetings are reported to the branch Alliance once a month. Our dues are fifty cents for local members and one dollar for national members. We have a separate treasury of our own and one-third of the national membership fees are sent to the treasurer of The Alliance in Boston. As we are a branch of a branch, we cannot have a president, but have a chairman instead, with the usual vice-president, secretary and treasurer.

I think the Evening Committee is filling a long-felt want in our church, for it has bound together about a score or more of young women who might otherwise have drifted apart. These few have provided a social evening at least once a month at which we have had a hundred or more present. Everyone speaks of how much she enjoys these evenings, and they certainly have helped our young people to become better acquainted.

We are helping support a widow with children, and we have one member who looks after this and reports monthly at our meetings.

I can assure you that any Evening Committee which is formed will prove itself worth while if its members start out with the idea always in mind of "service for others."

SPRINGFIELD, MASS.—When I was twenty years old I went to board in a large city, three hundred miles away from home, and I found cordiality everywhere except at church. There at once I took a sitting, where I sat for three years, and not a soul spoke to me but the man and wife in whose pew I had my seat, and their remarks were limited to "Good morning." Since those days I have been greatly interested in the girl away from home.

As corresponding secretary for four years of our local branch I have become acquainted with about 150 women in our church. In checking up our year book I have often wondered who Miss J. was, who was not an Alliance member, and why Miss S. across

the aisle did not belong. Upon inquiring I would find Miss G. was a school teacher who rarely came to church, that Miss S. had been coming off and on for eight years and knew only the minister and one other person, and that Miss B. never came any more because it was hard to get acquainted.

You see all was ripe for Mrs. Atherton's address at our October meeting when she made a special appeal for the young people, mentioning the fact that several Alliances had formed evening branches. Afterwards a young teacher said to me, "Something must be done for our young people." I answered that I had been debating all summer and had the idea of an evening Alliance in the back of my head. "Splendid," she replied, "if you will form it I will pledge my support."

I feel that whatever enthusiasm we received in planning it came directly from the able secretary of the Evening Committee of the Montreal branch, who wrote with such enthusiasm that I could hardly wait to start.

At our board meeting in December I presented the case, which was most cordially received, and I was asked to make the appeal to the regular meeting on December 10. There it was voted to give me power to call a meeting to see what interest there was in such a movement among the women employed during the day.

On December 17, one of the coldest of cold days, eighteen women came to my house to meet Mrs. Sumner Coolidge of Middleboro and to find out what the Alliance is. By the way, these eighteen all came from personal solicitation and *not one* as a result of the notices read in church and published in the papers. I mention this to show the importance of the personal touch. Mrs. Coolidge talked about half an hour upon the bright happy parts of Alliance work, emphasizing the bond between Alliance women all over the country. After her informal address those present voted to form an evening group of the Women's Alliance of the Church of the Unity, Springfield.

Although at the beginning of the evening I had had to introduce each one to almost everyone else, several acquaintances were begun that evening that have already led to very happy results.

We drew up a constitution and by-laws that night, with the result that each member by joining this group becomes automatically a member of our afternoon Alliance, receiving all notices of their meetings as well as of the group meetings. All our members pay the dollar fee, and one-third of each will go to our Alliance treasurer to be sent to Boston with her annual check from the afternoon Alliance fees. The other two-thirds is to be kept in the group treasury and spent for group affairs.

For officers we have a director, a member of the afternoon Alliance, chosen by vote of the evening group to represent them on the board and act as a go-between for the two bodies; a chairman, who is head officer, presiding at meetings, and is to be welcome and have a vote at board meetings of the afternoon Alliance; a secretary and a treasurer. We also have a program committee and a dramatic committee.

We have met each month and in March had a splendid joint meeting, held for the purpose of acquainting our thirty-two members with those of the afternoon group. The evening members presented two plays of the colonial period and the afternoon ladies served the refreshments. It was a most cordial affair.

The group holds itself ready to do anything the church asks it to do. For instance, the members met informally one night before the Alliance Food Sale and made countless paper apple blossoms for decorations. They conducted a table of fancy articles at this sale, each one contributing an article to sell for at least one dollar. The proceeds, with the kindness of the entertainment committee, went directly into the treasury of the evening group.

They have voted to be responsible for the Alliance box kept for sales appeals, and they pledge themselves to give an article when asked by their chairman.

In closing I want to speak of the enthusiasm which the members all have shown, and thus far no one has refused to do anything she has been asked to do. Also I must mention the very cordial co-operation we have received from the afternoon branch, with many offers of help. On the whole it seems to be one of the happiest things that has happened recently in our church.

Thursday, May 27, at 1.30 P. M., the Junior Fellowship committee will hold an informal conference in Channing Hall. All who may be interested are cordially invited to attend.

Executive Board

The 318th meeting of the Executive Board was held in the Fifield Memorial Room April 9, 1920, Miss Lowell presiding. Twenty-seven were present.

The President read the little poem "A Prayer," by Rev. Roy B. Wintersteen, which appeared in the *Christian Register* of March 25.

The President told of the first meeting of the Evening Alliance of Boston, held April 6, at Unity House, when fifty professional and business women voted enthusiastically to form a branch for those who are not able to attend Alliance meetings in the day time. The meeting was addressed by Mrs. A. R. Scott of Bangor, Me.

After hearing the President's itinerary of her trip to Colorado, Utah, and Nebraska, the Board voted to send cordial greetings to all the branches she may visit.

The Treasurer announced the sale of the church at Bristol, Fla. Appeals are completed with the exception of those for Sunday School Worker, Italian Mission, and the (unlimited) International Fellowship Fund.

The following names have been placed *in memoriam*: Mrs. Esther Foster Barnard, Lynn, Mass., by her niece; Mrs. Alonzo Hamilton, Dorchester, by her daughter; Miss Caroline Louise Coffin, Miss Gertrude F. Davis, and Miss Anna M. Whiting by Channing Branch, Newton, Mass.; Mrs. Mary A. Oakes, by Winthrop, Mass.; Mrs. Abbie J. Hussey, by Sanford, Me.

The Library committee read letters from Alberta and Texas expressing deep gratitude for the privilege of borrowing books on liberal religion. At the request of the Rev. Thomas P. Byrnes a box of one hundred books has been sent to him at Oklahoma City for three months for a reading room in the Unitarian Church during the time of Rev. William Sunday's stay.

Attention was called to the Post Office Mission request printed in the April *Word and Work* for sermons stored in parish houses. Ten thousand copies of the special Easter sermon have been distributed, while many requests remain unanswered.

The Southern Circuit committee reported interesting letters from the three ministers in North Carolina. Mr. Heyes speaks with great enthusiasm of a community sing on Sunday evening at Dix House, Shelter Neck. The Rev. A. J. Coleman went from Jacksonville, Fla., to conduct a service at Mt. Pleasant, when a group of people came over from Chattahoochee and expressed great interest and a desire to have the church opened.

On the recommendation of the Appeals committee it was voted to endorse and put before the branches an appeal for one thousand dollars for church furnishings at Nashville, Tenn.

It was voted on the recommendation of the International committee that the chair appoint a committee of three, with power to add to their number, to arrange for meetings at the time of the International Congress in September. Mrs. St. John, Mrs. J. K. Whiting and Mrs. Voigt were named. The International committee recommends that The Alliance endeavor to raise $2000 to defray the travelling expenses

of the overseas women, whom we hope to invite to the Congress of Liberal Religions.

Mrs. Harry A. Stevens of Wollaston, Mass., was elected chairman of libraries of the Cheerful Letter committee. The Sunshine bags have proved a great success and a vote of thanks was passed to the committee for its help in meeting the added cost of publishing and mailing the *Cheerful Letter.*

The Junior Fellowship report showed great interest among the young people in New York. The Fellowship committee of the New York League is doing fine work.

It was a pleasure to hear from Miss Donnell, our Student Secretary at Smith College, of the Unitarian Girls' Club there, which meets Sunday evening once a month. Mrs. Gilson was to address the club April 11. There are two choirs of college girls singing in the Unitarian Church under the direction of Prof. Sleeper of the college, one choir each week.

Mrs. Bryant, our Rhode Island director, who had spent four months in the Middle West, reported for the churches and Alliances she has visited.

Mrs. Sumner Coolidge told of her recent trip to Jacksonville, Fla., and Richmond, Va.

The resignation of Miss Phebe Bayle of St. Louis was accepted with regret. Miss Bayle finds it impossible to give the necessary time to the work.

A letter from the Northern California Associate Alliance brought greetings and cordial appreciation of Miss Buck's visit, and asked The Alliance for a worker at Berkeley among the University students. This was referred to the College Centers committee for consideration and report.

The new Opening Service for Junior Alliance meetings is offered for sale at 5c each, 50c per dozen.

The spirit of the Western reports is thus expressed by Kansas: "We think we have spent a busy and profitable year. It is impossible to record all of our accomplishments. For the coming twelve months we have great plans and high aspirations, and, please God, we shall attain them if we all work with strong wills and stout hearts." Massachusetts reports were concluded.

The next meeting will occur May 21, when annual reports from committees will be received.

CAROLINE S. ATHERTON,
Recording Secretary.

Hungarian Embroidery

Many inquiries are being made about the plan to order embroideries from the Unitarian women of Hungary, who are suffering persecutions and want such as we can hardly imagine. By our orders, they can add to the family income, and we can obtain centrepieces, doylies, and many other articles that will prove valuable gifts for Christmas or for Alliance Fairs, if we can not indulge in them for ourselves. Questions and contributions may be sent to me at 33 Kirkland St., Cambridge 38, Mass.

The following amounts for this enterprise have been received:

Mrs. Joseph May	$10.00
Alliance, First Church, Philadelphia	20.00
Northampton Alliance:	
Mrs. E. H. Banister	5.00
Mrs. B. King	3.00
Miss F. Brewer	2.00
Northampton Sunday School	5.00
Mrs. William Herbert	10.00
Miss M. Gage	1.00
Mrs. F. N. Robinson	3.00
The Misses Kimball	25.00
Miss Mary F. Gill	5.00
Mrs. K. Marrs	25.00
Alliance, Windsor, Vt.	15.00
Mrs. Isaac Sprague	25.00
	$154.00

(Mrs.) Martha Everett St. John.

The following contributions for Hungary have been received:

Reported in March *Word and Work*	$990.67
Leominster, Mass.	5.00
Groton, Mass.	5.00
Waltham, Mass.	15.00
Weston, Mass.	25.00
Dover, N. H.	2.00

Miss Ellen M. Gould	3.00
Alameda, Calif.	2.50
Berkeley, Calif.	10.00
Oakland, Calif.	10.00
Palo Alto, Calif.	5.00
San Jose, Calif.	10.00
San Francisco, Calif.	10.00
Hingham, Mass.	10.00
Eastport, Maine	26.00
North Easton, Mass.	15.00
Fairhaven, Mass.	10.00
Miss Maria J. Bacon	5.00
Dorchester, First Church Branch	15.00
Roxbury, First Church Branch	10.00
East Bridgewater, Mass.	5.00
Barneveld, N. Y.	4.00
Norton, Mass.	2.00
Louisville, Ky.	25.00
Member of Louisville, Ky., Branch	5.00
Flatbush, N. Y.	50.00
Sacramento, Calif.	10.00
Waverley, Mass.	7.00
Barnstable, Mass.	5.00
Chestnut Hill, Mass.	50.00
East Lexington, Mass.	10.00
Roxbury, All Souls' Branch	10.00
Chelmsford, Mass.	5.00
Fitchburg, Mass.	25.00
Bangor, Maine	25.00
Brookline, Second Church Branch	3.00
Athol, Mass.	10.00
Boston, Church of the Disciples	25.00
Littleton, Mass.	10.00
Malden, Mass.	3.00
Westwood, Mass.	10.00
Exeter, N. H.	10.00
Dover, Mass.	15.00
Passaic, N. J.	5.00
Pueblo, Colo.	10.00
Billerica, Mass.	5.00
Brooklyn, Samaritan Branch	50.00
Baltimore, Md.	10.00
Philadelphia League	25.00
Boston, Arlington St. Church	10.00
Arlington, Mass.	10.00
Winchendon, Mass.	10.00
	$1,643.17

The Emily A. Fifield Memorial Room

Through the courtesy of The American Unitarian Association in granting the use of Room 2, at 25 Beacon street, Boston, The Alliance has established this as a memorial to Mrs. Fifield, who was for more than twenty years its wise counsellor, devoted friend and efficient recording secretary. Funds contributed soon after her death in 1913, and increased by later gifts from branches and friends have made possible this beautiful room.

While it is especially dedicated to the use of the Executive Board of The Alliance, it is freely open to any allied society which may find it a convenient meeting place for committees or for such other gatherings as may be adapted to the size of the room. Miss E. S. Hosmer, formerly clerk in the Book Room, will be in attendance. She will keep the record of engagements and application should be made to her before arranging meetings. Alliance women are welcome to use the room when it is not otherwise engaged.

Manual Blanks

The Manual Committee urges a *prompt* return of the blanks. The names and addresses of officers for 1920-1921 should be the ones given on the blanks.

Appeals

Nashville, Tenn.

As the American Unitarian Association has voted to buy a church building in Nashville, on the recommendation of the Appeals committee, the Executive Board has endorsed an Appeal for $1000 to be used for church furnishings. This will be a strong and important centre for the spread of our liberal faith, and the committee hopes that the Appeal will be taken up with enthusiasm. Effie E. Whitman,

Chairman Committee on Appeals.

No objections having been received, the Appeals committee will transfer to other Appeals the money contributed several years ago for Revere, Mass. (See April *Word and Work.*)

Appeals stand as follows:

Southern Circuit in addition to pledges	$400
Italian Mission	46
Sunday School Worker	100
Nashville, Tenn.	1,000

International Fellowship Fund unlimited.
Unitarian Hungarian Relief unlimited.

Young People's Religious Union of the Unitarian Church

Headquarters: Room 11, 25 Beacon Street, Boston

REV. HOUGHTON PAGE, *President*

MISS ADELINE B. PFLEGHAAR, *Secretary* MR. O. ARTHUR MCMURDIE, *Treasurer*

AN APPRECIATION

With the genius and love of a creator for his art, a famous head-master for his school, a wise mother for her girls and boys, Mrs. Valentine—then Miss Packard—came about three years ago to what is practically the leadership of our organized young people. The president of the Young People's Religious Union has invariably been a busy man, owing his first allegiance to some other work; and to the field-secretary has largely fallen the task of initiating new policies, of persuading reluctant ministers and parishes to make experiments, of establishing and strengthening and even resurrecting young people's societies. Mrs. Valentine saw opportunities, when the rest of us were blind; worked miracles, through her fine courage, when the directors turned away faint-hearted. She succeeded Mr. Springer, whose brief term as our first field-secretary opened up many new paths that she was to blaze further, usually to desired endings. He it was who first made a few trips to churches away from greater Boston even outside the state; speaking for the Unitarian young people in general and helping to organize local Young People's Religious Unions. She saw the value of this, and during her term of service travelled through much of New England, in New York and New Jersey, and through a considerable part of the Middle West. Time and again she denied herself the comforts, almost the necessities, of travel in order to make a little money go yet further and enable her to take side trips to this and that society, which we of the board had reluctantly omitted from her itinerary because of lack of funds. In the course of these journeyings she conducted church services; addressed conferences, women's Alliances, ministerial associations, young people's organizations, and many other groups; and she took special care to visit college centers and obtain complete lists of all students who had registered as Unitarians. While she was in office the first "rallies" were held which, though differing greatly as to individual success or failure, have established a new and valuable means for inspiring our young people. So likewise the first of what we hope will become annual meetings for young people at the Shoals owed their rise and success to her charming personality, her tact and sympathy, and her arduous labors. The average number of unions formed, under her leadership of the National, was over ten a year.

Nor has her interest ceased with her resignation from the secretaryship. She kept our office in Boston open four days a week; attended to the correspondence; and made trips for us until we had agreed upon and secured her successor, to whom she still generously gives invaluable assistance. When the history of the Young People's Religious Union is written, the name *Packard* will be indexed in heavy type. Her work for the cause promised to be not unlike that of Alice Freeman Palmer's for Wellesley College; and as Mrs. Palmer served Wellesley after she had left its presidency, so Mrs. Valentine is helping to complete her work as it is developed and added to through the personality of her successor.

HOUGHTON PAGE,
President.

Y. P. R. U. Annual Meeting

May 28, 1920—Second Church of Boston.

2:30 p. m. Annual Business Meeting.

5:00 p. m. Community Singing.

Address by Rev. Stanley Manning, leader of the Universalist Young People's Work.

Supper through hospitality of Boston & So. Middlesex Federations.

7:30 Evening Meeting. Speaker, Rev. Albert C. Dieffenbach, D.D.

May 29, 1920—Y. P. R. U. Picnic.

We urge again that each society try to raise sufficient funds to send delegates from all churches this year. The hospitality committee for the week end will entertain young people of societies distant from Boston. Names of delegates desiring entertainment over either or both nights should be sent to Miss Elizabeth L. Moseley, 526 Newbury St., Boston, before May 18th.

Unitarian Temperance Society

Central Office: 16 Beacon Street, Boston.

Rev. Christopher R. Eliot, *President*
Mrs. Elizabeth Tilton, *Vice-President*
Rev. Lyman V. Rutledge, *Secretary*
Mr. Edward J. Rowse, *Treasurer*

Program for the Annual Meeting

ARLINGTON STREET CHURCH

Monday, May 24, 2:30 P. M.

In former years the Annual Meeting of the Unitarian Temperance Society has been held on Wednesday afternoon of Anniversary Week, but this year the 34th Annual Meeting will be held at *half-past two o'clock* on *Monday, May 24*, at the *Arlington Street Church.* After the business meeting Dr. Eugene Lyman Fisk of New York, Medical Director of the Life Extension Institute, and author of the books "Alcohol, Its Effect on Human Efficiency," "Food," and "Health for the Soldier and Sailor," will give an address, his subject being "Some Responsibilities of Citizenship."

Dr. Fisk has had a broad preparation for the special work with which his name has become so prominently identified. Seven years experience as Medical Director with two well-known life insurance companies, which included a close study of the physical disabilities found in many thousands of examinations, convinced him of the importance of periodic physical examinations as a preventive measure against permanent ill-health. As a result of this experience he is devoting practically his entire efforts toward arousing in the public mind a clear sense of the possibility, not only of the prevention of disease by means of the discovery of the early symptoms, but also the possibility for greater vitality and capacity for achievement in the average individual.

It was for this purpose that the Life Extension Institute was organized five years ago by a group of public spirited citizens of whom the Hon. William H. Taft, Prof. Irving Fisher of Yale University, Surgeon-General Gorgas, and H. A. Ley were the leaders. Dr. Fisk was called as Medical Director.

Dr. Fisk is a member of the leading Medical Associations, and during the war served as a "dollar a year" medical expert on the Council of Nation Defense. He was also a member of the Council's Committee on Alcohol. Besides being the author of many articles in scientific and popular magazines, he is joint author with Prof. Irving Fisher of the book, "How to Live." This book has gone into its 16th edition and has been translated into almost every language, including Chinese and Japanese.

Our Society is most fortunate in being able to secure Dr. Fisk's presence at this particular time.

The first step in building a strong mind and character is to build a strong body. Dr. Merrill E. Champion, Director of the Division on Hygiene, Massachusetts State Department of Health, will speak on "How Church and Health Department can Co-operate." In addition, there will be a Child Welfare Exhibit prepared by the Department, which will demonstrate, by means of panels, posters, and the necessary equipment, the care of babies, while a food exhibit will give suggestions for the proper dietary of a child.

Intensive local work is an important part of our program. Write to the Central Office for information and instructions.

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